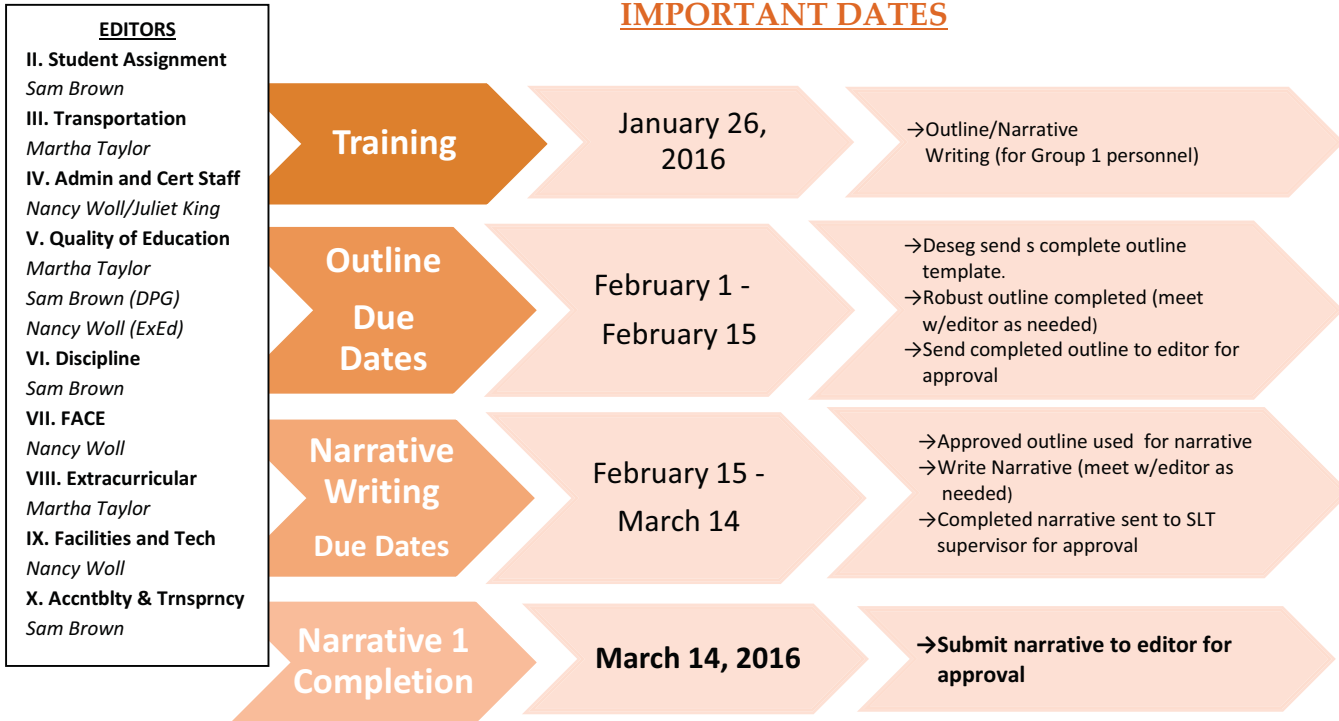


APPENDIX I – 6

**GROUP 1: MARCH 14, 2016**  
**IMPORTANT DATES**

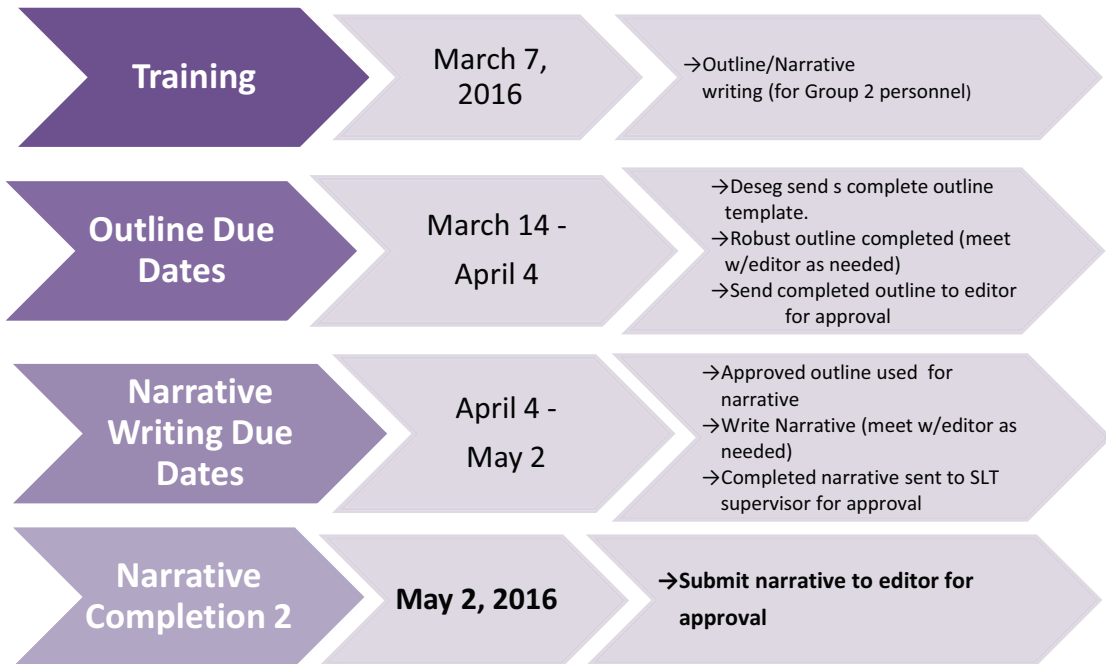


**ASSIGNED NARRATIVES**

	AR#	Narrative(s)	Editor
II. Student Assignment	C.	• Student Marketing & Recruitment Strategies	SB
	D.		SB
III. Transportation	A.	• Magnet & Incentive Transportation	MT
IV. Administrative & Certificated Staff	A.3.	• Interview Committees & Instruments	NW/JK
	A.5.	• Diversity & Experience Review	NW/JK
	B.3.	• Teacher & Principal Evaluation Instruments	NW/JK
	B.4.	• New Teacher Induction Program	NW/JK
X. Accountability & Transparency	A.	• EBAS Implementation, Training, Evaluation	SB

## GROUP 2: MAY 2, 2016 IMPORTANT DATES

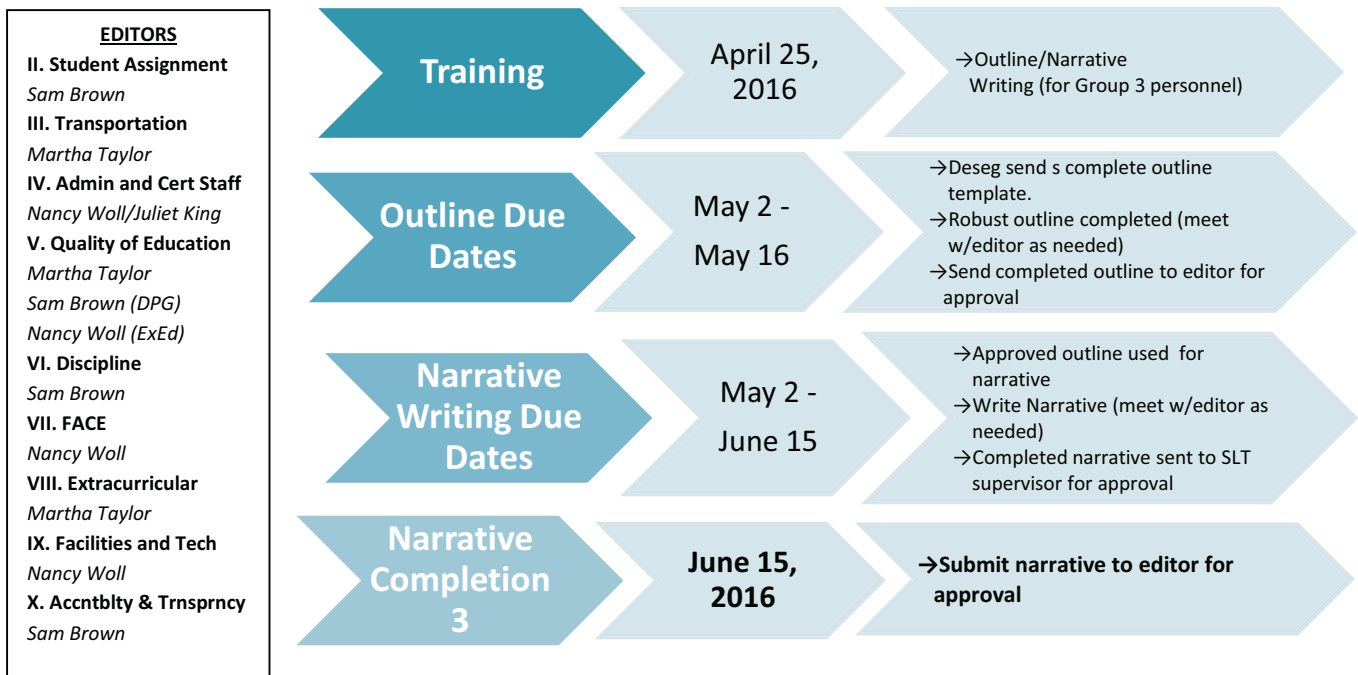
<u>EDITORS</u>
<b>II. Student Assignment</b> <i>Sam Brown</i>
<b>III. Transportation</b> <i>Martha Taylor</i>
<b>IV. Admin and Cert Staff</b> <i>Nancy Woll/Juliet King</i>
<b>V. Quality of Education</b> <i>Martha Taylor</i> <i>Sam Brown (DPG)</i> <i>Nancy Woll (ExEd)</i>
<b>VI. Discipline</b> <i>Sam Brown</i>
<b>VII. FACE</b> <i>Nancy Woll</i>
<b>VIII. Extracurricular</b> <i>Martha Taylor</i>
<b>IX. Facilities and Tech</b> <i>Nancy Woll</i>
<b>X. Accntblty &amp; Trnsprncy</b> <i>Sam Brown</i>



## ASSIGNED NARRATIVES

	AR#	Narrative(s)	Editor
II. Student Assignment	B.	• Magnet Schools	SB
	C.	• Application & Selection Process	SB
	E.	• Student Assignment PD	SB
IV. Administrative & Certificated Staff	B.1.	• Evaluation & Assessment of Attrition Info	NW/JK
	B.2.	• First Year Teacher Pilot Plan	NW/JK
	B.5.	• Teacher Support Plan	NW/JK
	B.6.	• Leadership Prep Academy	NW/JK
	B.7.	• PLC Training	NW/JK
V. Quality of Education	A.	• Advanced Learning Experiences (GATE)	MT
	B.	• Build & Expand Dual Language Programs	MT
	C.	• Ex Ed Placement, Policies & Practices	NW
	E.	• Referrals Evaluations & Placements	MT
	F.	• Supportive & Inclusive Environments	MT
VI. Discipline	A.	• RP & PBIS	SB
	B.	• GSRR	SB
	F.	• Identifying & Replicating Best Practices	SB
VII. Family and Community Eng. (FACE)	A.	• Family & Community Eng. Services	NW
	B.	• Translation & Interpretation Services	NW
VIII. Extracurricular	A.	• Equitable Access & Monitoring	MT
IX. Facilities & Technology	A.	• Facilities	NW
	B.	• Technology	NW
X. Accountability & Transparency	X.B.	• Budget Audit; Process & Development	SB

**GROUP 3: JUNE 15, 2016**  
**IMPORTANT DATES**



**ASSIGNED NARRATIVES**

	AR#	Narrative(s)	Editor
II. Student Assignment	A.	• Attendance Boundaries	SB
III. Transportation		• Versatran Software • Summer Routing	MT
IV. Administrative & Certificated Staff	A.1.	• Hire or Designate USP Positions	NW/JK
	A.2.	• Outreach, Recruitment, & Applicant Pool Analysis	NW/JK
	A.4.	• Evaluating Applicant Offer Rejections	NW/JK
	B.8.	• USP Aligned Professional Development	NW/JK
V. Quality of Education	A.	Advanced Learning Experiences (UHS)	MT
	D.1.	• Dropout Prevention & Graduation Plan (DPG)	SB
	D.2.	• Student Engagement Through Curriculum	MT
	D.3.	• Targeted Academic Interventions & Supports	MT
	D.4.	• AAAATF	MT
VI. Discipline	C.	• Professional Development	SB
	D.	• Discipline Data Monitoring	SB
	E.	• Corrective Action Plans	SB
X. Accountability & Transparency	C.	• Notice & Request for Approval	SB

