

The following data and information, disaggregated by race and ethnicity: Lists or tables of interview committee participants for each open position, by position title and school site.
USP Section IV.K(1)(d)(ii)

Appendix 30

Sorted by: Job #

| # | Position Title | School Site | Job # | RACE/ETHNICITY & GENDER (M or F) | | | | | | | | | | | |
|----|---------------------|--------------------|---------|----------------------------------|---|-------|---|-------|---|----------|---|-----------------|---|--------------|---|
| | | | | African American | | Anglo | | Asian | | Hispanic | | Native American | | Multi Racial | |
| | | | | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | Principal | Borman Elementary | 13-2086 | | | 2 | 7 | | | 1 | 3 | | | | |
| 2 | Principal | Tolson Elementary | 13-2087 | | 1 | | 4 | | | 1 | 4 | | | | |
| 3 | Principal | Gale Elementary | 13-2088 | | | 2 | 4 | 1 | | | 2 | | | | |
| 4 | Principal | Dietz Elementary | 13-2089 | 1 | | 2 | 5 | | | | 3 | | | | |
| 5 | Principal | Maxwell Elementary | 13-2090 | | | 1 | 3 | | 1 | 1 | 5 | | | | |
| 6 | Principal | Johnson Elementary | 13-2099 | | | 1 | 2 | | | | 3 | | 2 | | |
| 7 | Assistant Principal | Utterback MS | 13-2112 | | 2 | 1 | 3 | | | 1 | 2 | | 1 | | |
| 8 | Principal | Sahuaro HS | 13-2116 | 1 | 2 | 3 | 5 | | 1 | 2 | 4 | | | | |
| 9 | Principal | Sabino HS | 13-2117 | 1 | | 5 | 5 | | 1 | 1 | 3 | | | | |
| 10 | Director Title I | Director - Title I | 14-0005 | | | 3 | | | 1 | 3 | 2 | | 1 | | |
| 11 | Principal - Pool | Cavett ES | 14-0010 | 1 | | | 1 | | | | 4 | | | | |
| 12 | Principal - Pool | Fruchthendler ES | 14-0010 | 1 | | 1 | 6 | | 1 | | 1 | | | | |
| 13 | Principal - Pool | Maldonado ES | 14-0010 | 1 | | | 2 | | | 1 | 4 | | 1 | | |

Sorted by: Job #

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|----|---|-----------------------------|---------|----------------------------------|---|-------|---|-------|---|----------|---|-----------------|---|--------------|---|
| | | | | African American | | Anglo | | Asian | | Hispanic | | Native American | | Multi Racial | |
| | | | | M | F | M | F | M | F | M | F | M | F | M | F |
| 14 | Principal - Pool | Robins ES | 14-0010 | | | 1 | 3 | | | 2 | 4 | | | | 1 |
| 15 | Principal - Pool | Robison ES | 14-0010 | | 1 | 1 | 1 | | | 1 | 5 | | | | |
| 16 | Assit Principal-Pool | Erickson ES | 14-0012 | | 1 | 1 | 2 | | | 1 | 2 | | 1 | | 1 |
| 17 | Assit Principal-Pool | Vesey ES | 14-0012 | | 1 | | 4 | | | 2 | 3 | | | | 1 |
| 18 | Assit Principal-Pool | Grijalva ES | 14-0012 | | 1 | | 1 | | | 1 | 9 | | | | |
| 19 | Director of Advanced Learning Experiences (ALE) | Secondary School Leadership | 14-0033 | | 1 | 2 | 1 | | | 2 | 1 | | | | |
| 20 | Principal | Mansfeld MS | 14-0058 | 1 | | 1 | 3 | | 2 | 2 | | | | | |
| 21 | Principal | Santa Rita HS | 14-0520 | | 2 | 5 | 2 | 1 | 1 | 2 | | | | | |
| 22 | Principal | University High School | 14-0530 | 1 | 1 | 4 | 6 | | 1 | 3 | | | | | |