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Attorneys for defendant

Tucson Unified School District No. 1

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ARIZONA**

<p>Roy and Josie Fisher, et al., Plaintiffs, v. Tucson Unified School District No. 1, et al., Defendants.</p>	<p>4:74-cv-0090-DCB (Lead Case)</p>
<p>Maria Mendoza, et al., Plaintiffs, v. Tucson Unified School District No. 1, et al., Defendants.</p>	<p>4:74-cv-0204 TUC DCB (Consolidated Case)</p>

**NOTICE OF DISCLOSURE AND COMPLIANCE WITH BENCHMARK FOR
2020-21 USP BUDGET DEVELOPMENT PROCESS: DRAFT 1**

1 Pursuant to the 2020-21 Budget Development Process, the benchmark deadline for
2 submitting the Draft #1 Narrative was February 24, 2020. Pursuant to that process, by
3 February 24th, the “**District submits Draft #1 narratives, including: USP Budget**
4 **Criteria Forms for proposed new or expanded programs and Student Support**
5 **Forms for proposed new or expanded student support programs (any systematic**
6 **evaluation of new or expanded programs should be attached); and all Magnet Site**
7 **Plans (without budgets). The narrative shall include a framework for proposed**
8 **reductions.”**

9 Tucson Unified School District hereby gives notice of disclosure and compliance
10 that it submitted Draft #1, as described above, on Monday, February 24, 2020 (see Exhibit
11 1). On Friday, February 28, 2020, the District received confirmation of receipt from Dr.
12 Hawley’s budget consultant, Dr. Vicki Balentine (see Exhibit 2).

13 Respectfully submitted on March 2, 2020.

14
15 **Tucson Unified School District**
Legal Department

16 *s/ Samuel E. Brown*

17 Robert S. Ross

18 Samuel E. Brown

19 Attorneys for Tucson Unified School
20 District No. 1

21 **Dickinson Wright PLLC**

22 P. Bruce Converse

23 Timothy W. Overton

24 Attorneys for Tucson Unified School
25 District No. 1
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CERTIFICATE OF SERVICE

I hereby certify that on the 2nd day of March 2020, I electronically transmitted the attached foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic filing to all CM/ECF registrants.

/s/ Samuel E. Brown

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