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1 2 3 4 5 6 7 8 9 10 11	 P. Bruce Converse (#005868) Timothy W. Overton (#025669) DICKINSON WRIGHT PLLC 1850 N. Central Avenue, Suite 1400 Phoenix, Arizona 85004-4568 bconverse@dickinsonwright.com toverton@dickinsonwright.com courtdocs@dickinsonwright.com Phone: (602) 285-5000 Fax: (844) 670-6009 Robert S. Ross (#023430) Samuel E. Brown (#027474) TUCSON UNIFIED SCHOOL DISTRICT LEGAL DEPARTMENT 1010 East Tenth Street Tucson, Arizona 85719 Robert.Ross@tusd1.org Samuel.Brown@tusd1.org Phone: (520) 225-6040 Attorneys for defendant Tucson Unified School District No. 1 		
12 13	IN THE UNITED STATES DISTRICT COURT		
13	FOR THE DISTRICT OF ARIZONA		
15	Roy and Josie Fisher, et al., Plaintiffs,	4:74-cv-0090-E (Lead Cas	
16	v. Tucson Unified School District No. 1, et al.,		
17	Defendants.		
18 19	Maria Mendoza, et al., Plaintiffs,	4:74-cv-0204 T	UC DCB ated Case)
20	V.	(Consolid	ated Case)
21	Tucson Unified School District No. 1, et al.,		
22	Defendants.		
23			
24	SUPPLEMENTAL NOTICE ANI) REPORT OF (COMPLIANCE:
25	REVISED FACE P		
26			

1	In its most recent order (ECF 2386), the Court directed the District to file an	
2	revised version of its FACE plan filed on August 30, 2019 (ECF 2262-1), identifying the	
3	USP plans which contain family and community engagement activities by other district	
4	departments, and attaching the relevant portions or excerpts from those plans. The	
5	District has revised its FACE plan to meet this requirement, and the revised plan is	
6	attached as Exhibit A. The FACE plan attached as Exhibit A has in turn 12 exhibits to	
7	the plan:	
8	Exhibit 1: Guidelines for Family and Community Engagement At School Sites;	
9	Exhibit 2: Maintaining Updated and Current School Websites;	
10	Exhibit 3: Family Resource Centers Schedule of Workshops and Events;	
11	Exhibit 4: Cross-departmental activities chart;	
12	Exhibit 5: Outreach and Recruitment Addendum - Magnet and ALE Programs; ¹	
13	Exhibit 6: Excerpts from ALE Policy Manual;	
14	Exhibit 7: Family Engagement Section of DPG Plan;	
15	Exhibit 8: Family Engagement Section of ELL DPG Plan;	
16	Exhibit 9: Chapter 10, TWDL Framework;	
17	Exhibit 10: Excerpts from the AASSD Operating Plan;	
18	Exhibit 11: Excerpts from the MASSD Operating Plan;	
19	Exhibit 12: Excerpts from CRC Plan.	
20	The District has included bookmarks in the PDF file for Exhibit A, to allow easy	
21	navigation back and forth between the exhibits and the plan itself.	
22	The Court also ordered the District to revise the FACE plan to reflect "the	
23	implementation of a major new FACE initiative with respect to school level family	
24	$\frac{1}{1}$ Exhibit 5 has its own Exhibits 1 and 2, and Exhibit 1 to Exhibit 5 in turn has its own	
25	Attachment A.	
26	2	

1 engagement," citing to a Report and Recommendation by the Special Master (ECF 2377, 2 as amended). However, the District believes that the Special Master's reference was to 3 the work beginning in the spring of 2018 to develop the Guidelines for Family and 4 Community Engagement at School Sites with Dr. Joyce Epstein, which resulted in the 5 renewed effort to train site personnel, require multiple family engagement activities at 6 school sites, and track and monitor those family engagement activities at school sites, all 7 of which was (a) initially implemented in SY18-19, and (b) already incorporated into the 8 FACE plan as filed on August 30, 2019. Thus, there should be no current need to revise 9 the plan in this regard.²

Finally, the Court ordered the District to revise the cross-departmental activities chart including increasing the size of the type to 10-point. The chart, in native format, is an Excel spreadsheet, and is actually already in 11 point type. As the spreadsheet is converted into a PDF for filing, the program shrinks the printout so that all columns fit on one page, to allow easy viewing using a PDF reader such as Acrobat. One can use the PDF reader to simply zoom in to view the type in any area at any size that is comfortable for viewing.

The District respectfully submits that it has complied with the Court's orders, and
has met the requirements of USP § VII, as shown by the record herein, including its annual
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 ²⁴ ² The District is not aware of any major new FACE initiative that is not reflected in the current version of the FACE plan.

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1	reports and its prior assessment of compliance. ³ Accordingly, the District requests that	
2	the Court grant unitary status in this area of District operations (§ VII). ⁴	
3	Dated this 9 th day of December, 2019.	
4	Respectfully submitted,	
5	/s/ P. Bruce Converse	
6	P. Bruce Converse Timothy W. Overton	
/ 8	DICKINSON WRIGHT, PLLC 1850 N. Central Avenue, Suite 1400	
° 9	Phoenix, Arizona 85004-4568 Attorneys for Tucson Unified School	
10	District No. 1	
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20	³ Compliance with USP requirements for family and community engagement is addressed in the record at the following specific locations incorporated herein by	
21	reference: ECF 2057-1, pp. 367-388 and appendices cited therein; ECF 2124-1, pp. 138-143 and appendices cited therein; ECF 2075-7 and documents cited therein.	
22	⁴ The District submits this notice filing without waiver of its position that there is no basis in fact or law for continued federal court supervision of the District in this or any	
23	other area, including the requirement of preparing the attached plan, given the findings	
24	of Judge Frey in 1978, subsequent rulings of this Court, and the record herein. The District recognizes that the Court has overruled these objections, but wishes to make	
25	clear that they are preserved for appeal.	
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1 2 3 4	CERTIFICATE OF SERVICE I hereby certify that on the 9 th day of December, 2019, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic filing to all CM/ECF registrants.
5 6	<u>/s/ P. Bruce Converse</u>
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