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| 9  | IN THE UNITED STATES DISTRICT COURT   |  |  |  |  |  |
| 10 | FOR THE DISTRICT OF ARIZONA   |  |  |  |  |  |
| 11 | Roy and Josie Fisher, et al.,   | CV 74-90 TUC DCB                         |  |  |  |  |
| 12 | Plaintiffs  | (Lead Case)                              |  |  |  |  |
| 13 | v.  | NOTICE OF FILING REVISED                 |  |  |  |  |
| 14 | United States of America,   | BOUNDARY REVIEW PROCESS                  |  |  |  |  |
| 15 | Plaintiff-Intervenor,   | CV 74-204 TUC DCB<br>(Consolidated Case) |  |  |  |  |
| 16 | v.  |  |  |  |  |  |
| 17 | Anita Lohr, et al.,   |  |  |  |  |  |
| 18 | Defendants,   |  |  |  |  |  |
| 19 | and   |  |  |  |  |  |
| 20 | Sidney L. Sutton, et al.,   |  |  |  |  |  |
| 21 | Defendants-Intervenors,   |  |  |  |  |  |
| 22 | Maria Mendoza, et al.   |  |  |  |  |  |
| 23 | Plaintiffs,   |  |  |  |  |  |
| 24 | United States of America,   |  |  |  |  |  |
| 25 | Plaintiff-Intervenor,   |  |  |  |  |  |
| 26 | v.  |  |  |  |  |  |
| 27 | Tucson Unified School District No. One, et al.                                  |  |  |  |  |  |
| 28 | Defendants.   |  |  |  |  |  |

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| Pursuant to this Court's August 28, 2014 Order (ECF 1660), Defendant Tucson             |
|---|
| Unified School District No. One ("TUSD") attaches for the Court's review, as Exhibit A  |
| hereto, an updated Comprehensive Boundary Plan timeline, which supersedes § VI, General |
| Timeline, of TUSD's Boundary Review Process (ECF 1613).                                 |

DATED this 4<sup>th</sup> day of September, 2014.

#### RUSING LOPEZ & LIZARDI, P.L.L.C.

# s/ J. William Brammer, Jr. J. William Brammer, Jr. Oscar S. Lizardi Michael J. Rusing Patricia V. Waterkotte Attorneys for Tucson Unified School District No. One, et al.

**ORIGINAL** of the foregoing filed via the CM/ECF Electronic Notification System and transmittal of a Notice of Electronic Filing provided to all parties that have filed a notice of appearance in the District Court Case, as listed below.

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| <ul><li>23</li><li>24</li><li>25</li></ul> |   |
| 25   |   |
| 26   |   |
| 27   |   |

## EXHIBIT A

### **AUGUST – NOVEMBER 2014**

| COMPREHENSIVE MAGNET PLAN |  | COMPREHENSIVE BOUNDARY PLAN  |   |
|---------------------------|--|--|---|
| DATE(S)                   | ACTIVITY   | DATE(S)  | ACTIVITY  |
| <b>July 26 – Aug 4</b>    | District may respond to any request for an R&R [10 days]   | Fri July 25  | Submit draft CBP with a DIA to the SMP and Governing Board                |
| Aug 5 – 11                | Special Master submits R&R to Plaintiffs/District [7 days] | Mon Aug 4  | Receive Comments from SMP [10 days]                                       |
| Aug 12 – 19               | District may respond to the R&R [7 days]                   | Tues Aug 12  | Present draft CBP and SMP comments to the Board for study/action          |
| <u>Aug 20</u>             | Special Master files the R&R with the Court if unresolved  | Submitted Final CBP to SMP on 8.18 with updated Deseg Impact Analysis (Plan was not approved in full; changes had to be made before submission to SMP)     |   |
|                           |  | <b>Aug 19 – 25</b> Plaintiffs may submit a request for a Report and Recommendation (R&R) to the Special Master and the District [7 days]                   |   |
|                           |  | August 27 – Sept 2 District may respond to any request for an R&R [7 days]   |   |
|                           |  | Sept 3 – 9 Special Master submits R&R to Plaintiffs/District [7 days]  |   |
|                           |  | Sept 10 – 16 District may respond to the R&R [7 days]  |   |
|                           |  | <b>Sept 17</b> : District may revise plan to resolve the R&R (if substantive changes are necessary, the Board may vote to approve revised plan on Sept 23) |   |
|                           |  | Sept 18 or 24: Special Master files the R&R with the Court if unresolved   |   |
|                           |  | October  | Public Outreach to inform and educate the community on the coming changes |
|                           |  | November 1   | Priority enrollment begins.   |