

1 P. Bruce Converse (#005868)  
Amanda Newman ((#032462)  
2 **DICKINSON WRIGHT PLLC**  
1850 N. Central Avenue, Suite 1400  
3 Phoenix, Arizona 85004-4568  
[bconverse@dickinsonwright.com](mailto:bconverse@dickinsonwright.com)  
4 [toverton@dickinsonwright.com](mailto:toverton@dickinsonwright.com)  
[courtdocs@dickinsonwright.com](mailto:courtdocs@dickinsonwright.com)  
5 Phone: (602) 285-5000  
Fax: (844) 670-6009

6 Robert S. Ross (#023430)  
7 **TUCSON UNIFIED SCHOOL DISTRICT**  
**LEGAL DEPARTMENT**  
8 1010 East Tenth Street  
Tucson, Arizona 85719  
9 [Robert.Ross@tusd1.org](mailto:Robert.Ross@tusd1.org)  
Phone: (520) 225-6040  
10 *Attorneys for defendant*  
*Tucson Unified School District No. 1*

11 **IN THE UNITED STATES DISTRICT COURT**  
12 **FOR THE DISTRICT OF ARIZONA**

13  
14 Roy and Josie Fisher, et al.,  
Plaintiffs,  
15 v.  
16 Tucson Unified School District No. 1, et al.,  
Defendants.  
17  
18 Maria Mendoza, et al.,  
Plaintiffs,  
19 v.  
20 Tucson Unified School District No. 1, et al.,  
Defendants.  
21

4:74-cv-0090-DCB  
(Lead Case)

4:74-cv-0204 TUC DCB  
(Consolidated Case)

22 **ANNUAL REPORT**  
23 **2020-21 SCHOOL YEAR**  
24 **TUCSON UNIFIED SCHOOL DISTRICT NO. 1**  
25  
26

1 Defendant Tucson Unified School District hereby files its Annual Report for the  
2 2019-20 school year as required by the Unitary Status Plan (ECF 1713) and its Post  
3 Unitary Status Reporting Plan. The Annual Report has ten major constituent sections,  
4 each corresponding to a major section of the Unitary Status Plan. The Annual Report  
5 itself appears as Exhibit A to this document. For ease of reference, the appendices,  
6 including reports required by the Unitary Status Plan, are grouped by section of the  
7 Annual Report, and appear in the docket as separate filing documents. An index to the  
8 appendices appears as Exhibit B to this document.

9 Dated this 1<sup>st</sup> day of November, 2021.

10  
11 Respectfully submitted,

12 /s/ P. Bruce Converse

13 P. Bruce Converse

14 Amanda Newman

15 **DICKINSON WRIGHT, PLLC**

16 1850 N. Central Avenue, Suite 1400

17 Phoenix, Arizona 85004-4568

18 *Attorneys for Tucson Unified School*

19 *District No. 1*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

**CERTIFICATE OF SERVICE**

I hereby certify that on the 1<sup>st</sup> day of November, 2021, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic filing to all CM/ECF registrants.

/s/ P. Bruce Converse