Cultural Responsiveness and Student Engagement
Kellond Elementary April 5, 2017

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Agenda
April 5, 2017

- Introductions
- Outcomes for today
- Connector/"Intelligence" Test: The importance of relevance
- What is Culture?
- Culturally Relevant vs Culturally Responsive Pedagogy and Instruction
- The Six Tenets of Culturally Responsive Pedagogy
- Culturally Responsive Strategies
Outcomes: Participants will

Discuss how the term “culturally responsive” differs from the term “culturally relevant.”

Collaboratively develop culturally responsive teaching strategies.
Importance of Culturally Relevant Teaching

- “Intelligence” test
- Reflect on the process
- Article on Cultural bias in assessment
- Implications

- Eliminate cultural bias
- Eliminate deficit thinking
- Embrace cultural asset theory
- Improve student engagement
- Improve academic achievement
After 2 weeks we tend to remember…

A bit about culture...

• How is your culture like wearing a pair of glasses?

Independently respond in a way that best expresses your thoughts.
Culture Defined:

• “Culture is what one thinks is important (values); what one thinks is true (beliefs); and how one perceives how things are done (norms).”

• ...the solutions for closing students’ learning gaps in the classroom lie in tapping into their culture.

• What happens to students when their culture is rejected or not recognized by schools?
  • -from *Culturally Responsive Teaching*
What does culture have to do with it?

Three layers of culture:

- Surface Culture
- Shallow Culture
- Deep Culture
Surface Culture

Observable and concrete elements of culture.
  • Holidays
  • Food
  • Dress
  • Music

Changes in this level of culture has a low emotional charge so that changes don’t create great anxiety in a person.
Shallow Culture

Unspoken rules around everyday social interaction and norms. Ex: personal space, time, attitudes toward elders, nonverbal communication, courtesy

Nonverbal communication that builds trust and rapport between people comes from shallow culture.
Partner Share:

- Examine the Culture Tree and the three levels of culture.
- Select one of the attributes from the shallow level and discuss with an elbow partner how and your partner’s views/beliefs are the same or different.
- Select one of the attributes from the Deep level and discuss with an elbow partner how and your partner’s views/beliefs are the same or different.
Deep Culture

Made of unconscious assumptions that govern our worldview.
Ex: Good vs bad, competition vs cooperation

This also governs how we learn new information.
Culturally Relevant or Culturally Responsive?

___________ refers to social studies & English language arts courses that present the grade-level curriculum from a point of view that is distinctively African American or Mexican American.

___________ refers to an educational approach that recognizes and incorporates into the curriculum students’ social and cultural assets.
## Key Distinction

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<tr>
<th>What: Culturally Relevant Curriculum</th>
<th>How: Culturally Responsive Pedagogy</th>
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<td>The USP refers to history and literature courses that present the grade-level curriculum from a point of view that is distinctively African American or Mexican American.</td>
<td>CRP is an educational approach that recognizes and incorporates into the curriculum students’ social and cultural assets.</td>
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Distinct yet Mutually Supportive

What: Culturally Relevant Curriculum

The USP refers to history and literature courses that present the grade-level curriculum from a point of view that is distinctively African American or Mexican American.

How: Culturally Responsive Pedagogy

CRP is an educational approach that recognizes and incorporates into the curriculum students’ social and cultural assets.
Six Basic CR Tenets

– View students as co-creators of knowledge
– Create a student-centered safe space
– Hold high expectations (scaffolding as needed)
– Develop each student’s academic identity
– Network with & incorporate community resources
– Orient the instruction toward social justice
CR Pedagogy

...is not a "bag of tricks" for dealing with students of color. Rather, it is a pedagogy that promotes methods based on the concept of **reflection**. It is also a loving attitude about children and schools, as well as an impetus for redefining the roles of teacher and student. Most of all it is...

“...a vehicle for social change, an empowering device, through which students of color gain access to knowledge previously denied them.”

—Dr. Jacqueline Jordan Irvine
Connecting the Curriculum to Students’ Cultural Assets/Funds of Knowledge

• The CA/FOK concepts center on the idea that “learning does not take place just ‘between the ears,’ but is eminently a social process...bound within larger contextual, historical, political, and ideological frameworks affecting students’ lives.”

• Our task—through CRC classes, PDs & PLCs—is to help teachers invest the time and effort to better understand that context and to use that understanding to improve their instructional practices.
Think, Pair, Share

Take a moment to study the picture, and then discuss with a partner some of the ways that teachers could build curriculum that taps into the cultural tradition illustrated below.
Expert Groups

- Expert group activity:
  - Small groups
    - Read your assigned CR&R tenent
    - Have a brief discussion with the people in your group regarding the assigned tenent
    - Prepare a visual to use in presenting this tenent to the whole group.
Probing the Six Tenets

1. Student-Centered Dialog
   Humanized Discussion Norms

2. Academic “Safe Space”
   Supportive and Inclusive

3. Critical Thinking
   Levels of Consciousness, Systemic Analysis, and Metacognition

4. Academic Development
   Cultural Knowledge

5. Community Engagement
   Family & Community Resources

6. Social Justice
   Agency and Action
Academic “Safe” Space

• Authentic Caring vs. Aesthetic Caring
  – Speaks to the dynamics of caring between teachers and students, authentic in that students expect and sense that teachers do care about them.
  – A classroom where teachers have high expectations for all students.
Critical Praxis

1. Identify a problem
2. Research the problem
3. Develop a collective plan of action to address the problem
4. Implement the collective plan of action
5. Evaluate the action, assess its efficacy, and re-examine the state of the problem

Critical Thinking
Family & Community Engagement

Exploring Cultural Concepts: *Funds of Knowledge*

**Keywords**
*Funds of Knowledge*, family engagement

**Some Research Highlights**
- Families have abundant knowledge that programs can learn and use in their family engagement efforts.
- Students bring with them funds of knowledge from their homes and communities that can be used for concept and skill development.
- Classroom practices sometimes underestimate and constrain what children are able to display intellectually.
- Teachers should focus on helping students find meaning in activities, rather than learn rules and facts.
- Group discussions around race and class should promote trust and encourage dialogue.

**Relevant Publications**

Developing an Academic Identity

Diversity in Children’s Books 2015

Percentages of books depicting characters from diverse backgrounds. Based on the 2015 publishing statistics compiled by the Cooperative Children’s Book Center, School of Education, University of Wisconsin-Madison: ccbc.education.wisc.edu/books/pctstats.asp

- 0.9% American Indians/First Nations
- 2.4% Latinx
- 3.3% Asian Pacifics/Asian Pacific Americans
- 7.6% African/African Americans
- 12.5%* Animals, Trucks, etc.
- 73.3%** White

* About a quarter of the total children’s books published in 2015 were picture books, and about half of those depict non-human characters, like animals & trucks.
** The remainder depict white characters.
Social Justice Education

Social Justice Education validates students’ lived experiences and gives **purpose to their education**. It promotes equity and inclusivity while countering such systemic problems as sexism, racism, homophobia and poverty. It is a **transformational pedagogy** rooted in an **activism** that encourages students to develop their gifts in order to serve their community, promote positive societal transformation, and make this world a better place.
Student-Centered Dialog

"I cannot teach anybody anything, I can only make them think."
~Socrates

Engage students with Socratic dialog featuring open-ended questions.
Culturally Responsive Pedagogy

Teacher Dispositions:
All students are respected as learners
Students experiential knowledge is validated and used as a basis for the materials used in class

Culturally Responsive Classroom Practice:
Student Centered Dialog is evident: students lead discussions
Student-centered classroom
Inquiry Based: curriculum/discovery oriented curriculum
Establish

Teacher Reflection:
How am I ensuring that I am developing independent learners?
How am I taking inventory of my students' experiential knowledge?

Culturally Responsive Strategies:
Student Engagement strategies
Cooperative Learning Grouping
Culturally Relevant materials/curriculum
Reflection

How will the information presented today, emphasizing the “heart” of the student-teacher-community relationship, inform the work that you do with your students?